## FANSHAWE

variety of music from the Community Project, Dave & Lanka, Generation Gap, Don Barker and other musicians.

FRIDAY, MARCH 21, 1969

## EVENTS OF THE WEEK

CHANGE IN LIBRARY HOURS - Commencing Monday, March 24th, library hours will be extended to 10:30 p.m. from Monday to Thursday evenings.

Friday, Mar. 21 & 8:00 p.m. LONDON LITTLE THEATRE -- "THE HOSTAGE" - Grand Theatre 22; 25-29 Sunday, Mar. 23 2:00 p.m. FANSHAWE FILM SOCIETY -- "SNOW WHITE" -- Gymtorium Admission: 50¢ each or \$1.50 per family wednesday, Mar. 26 8:00 p.m. KINOTEK FILM SERIES -- PUBLIC LIBRARY - Chapter 11 A Prince in Bondage. Putting Pants on Philip -(Day 4) Laurel & Hardy. The famous destruction of the cars. (Silent). Sad Clowns - a half-hour compilation of excerpts from Chaplin, Keaton and Langdon. Thursday, Mar. 27 8:30 p.m. Everyone welcome to another Escape Coffee House -CAFETERIA - Main Building. Relax and listen to a

### FROM THE STUDENT PLACEMENT OFFICE

Foreign students that are here at Fanshawe College under non-immigrant status must have permission of a Canadian Immigration Office prior to considering \*summer employment. Further information can be obtained from your Student Placement Office, or apply directly to the Department of Manpower and Immigration, Immigration Branch, 120 Queens Avenue, London.

\* or Part Time

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# COMMITTEE FOR STUDENT AFFAIRS

# MATTERS ARISING MONDAY, MARCH 17, 1969

- 1. Library Evening Hours
- 2. Student-Staff Informal "Get-Together"
- 3. Psychiatric Referral
- 4. Student Christian Movement
- 5. Student Identification Service Proposal
- 6. Piano for Annex
- 7. Graduation
- 8. Continuation of Flash

Next Meeting: Monday, March 24, 1969

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#### EXTRA-CURRICULAR ACTIVITIES

Have you participated in any of the student activities during the year by serving on a committee for the SAC, Athletic Association, Red and White, Music and Theatrical, Fanfare, or have been a member of a special club? If you wish to have this placed on record, will you fill out the following form and return to the Counselling Office, Room 205?

## Extra-Curricular Activities

Name	Course	Association	Executive Position (if any)